

Cultural Arts & Heritage Program of Work Report

From July 1, 2025, to June 30, 2026

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: Club reports are due to the County Cultural Arts and Heritage Chairperson by July 1, 2026 .	
Club Name: _____	
For county reports: County reports are due via online surveys by August 15, 2026 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2026. A copy of the submission should be mailed to the Area Cultural Arts and Heritage Chairperson by August 15, 2026.	
County: _____	Number of Clubs reporting: _____

3-YEAR (2025-2028) PROGRAM OF WORK:

You may fill in the applicable information even if it's not during the particular Program of Work timeframe.

Number of members who received a lesson on BASKETS or made BASKETS _____

Number of members who received a lesson on FIBERS _____

Number of members who received a lesson on FELTING or FELTED a project _____

COUNTY CULTURAL ARTS EXHIBIT (complete at the COUNTY level only):

Number of **members** who entered an item in the COUNTY Cultural Arts Contest _____

Number of **exhibits (total entries)** in the COUNTY Cultural Arts Contest _____

PASSPORT CONTEST (complete at the COUNTY level only):

County Cultural Arts Chairperson or County President collects all Passport Booklets by July 15 to report this data.

Number of members who participated in the Passport Contest _____

Total number of PLACES/EVENTS logged in Passport (found on last page of Passport Booklet) _____

BOOK LIST / BOOK CLUBS:

Does your club/county have a/any KEHA Book Club(s)? Yes _____ No _____

How many members have used the KEHA Book List this year? _____

Number of suggested books read from the KEHA Book List this year? _____

Number of books read (that were not on the KEHA Book List) this year? _____

HAND-CRAFTED ITEMS and ART as LIVELIHOOD:

How many members in your club or county sell their hand-crafted items or art **as part of their personal income?** _____

Do any members of your club or county sell their hand-crafted items or art **to support Homemaker or other community efforts?**

Yes _____ No _____ Comments: _____

THANK YOU:

Is there anything else you'd like to let us know?