

Environment, Housing, and Energy Program of Work Report
From July 1, 2025, to June 30, 2026

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: Club reports are due to the County Environment, Housing and Energy Chairperson by July 1, 2026 . Club Name: _____	
For county reports: County reports are due via online surveys by August 15, 2026 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2026. A copy of the submission should be mailed to the Area Environment, Housing, and Energy Chairperson by August 15, 2026. County: _____ Number of Clubs reporting: _____	

Environment, Housing & Energy

1. **Number of members** who took actions related to environment, housing, and energy listed below between July 1, 2025, and June 30, 2026:
 - a. Attended a lesson on radon? _____
 - b. Have tested for radon in their homes during this reporting year? _____
 - c. Have annual testing for radon in their homes? _____
 - d. Have radon mitigation systems in their homes? _____
 - e. Had a lesson on carbon monoxide? _____
 - f. Know how to detect for carbon monoxide in their homes? _____
 - g. Have carbon monoxide detectors in their homes? _____
 - h. Had a lesson on indoor air quality? _____
 - i. Took steps to improve their indoor air quality? _____
 - j. Had a lesson on indoor mold and mildew? _____
 - k. Took steps to prevent or reduce indoor mold and mildew? _____
 - l. Had a lesson on home safety/emergency preparedness? _____
 - m. Have emergency preparedness kits? _____
 - n. Have taken steps to make their homes safer? _____
 - o. Coordinated a program with Waste Management Offices in their county? _____
 - p. Initiated or participated in an Adopt-A-Highway project: _____
2. What topics/areas of Environment, Housing and Energy would your club/county be interested in learning more about?
3. Please share a one paragraph description of an environment, housing and/or energy program conducted by your club/county. (Use back of page if needed.)