

***KEHA ANNUAL MEETING***

***HOMEMAKER SHOWCASE***

**Send this form to:** Ann Porter, KEHA 1<sup>st</sup> Vice President, P.O. Box 88, Washington, KY 41096-0088  
Questions? Contact Ann Porter at 606-584-2510 or [annsporter42@gmail.com](mailto:annsporter42@gmail.com).

**Deadline:** **March 15**

Each area is allowed to bring up to two displays that highlight a specific program that has been successful within their area. These may be club, county, or area projects. Priority should be given to projects that were KEHA grant funded. In addition, each state educational chairperson also can submit one showcase display.

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Area \_\_\_\_\_

Title of Display \_\_\_\_\_

Description of Display:

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