

Leadership Development Program of Work Report
From July 1, 2025, to June 30, 2026

Name of person completing this form: _____	
Phone: _____	Email: _____
For clubs reports: Club reports are due to the County Leadership Development Chairperson by July 1, 2026 . Club Name: _____	
For county reports: County reports are due via online surveys by August 15, 2026 . The surveys will be available at http://keha.ca.uky.edu/content/impacts by July 1, 2026. A copy of the submission should be mailed to the Area Leadership Development Chairperson by August 15, 2026. County: _____ Number of Clubs reporting: _____	

1. Was there a club and/or county officer training? ____ Yes ____ No
 - a. Number of officers trained: _____
2. Was there a club and/or county educational chairperson training? ____ Yes ____ No
 - a. Number of chairpeople trained: _____
3. How many members received leadership training at the club or county level? _____
4. How did the training you received enable you to achieve your goals? _____
5. Number of members who received lesson information on parliamentary procedures: _____

This section is used to report county totals of volunteer hours. (Please also ensure your County VSU Report Form is filed to recognize individual hours for awards.)

6. **EXTENSION** Volunteerism: Hours members volunteered for **Extension** activities/events: _____
(NOTE: Extension VSU hours are the total of both 4-H and other Extension hours. 4-H volunteer hours also should be separately reported on the 4-H Program of Work form as well.)
 7. **KEHA** Volunteerism: Hours members volunteered for **KEHA** activities/events: _____
 8. **COMMUNITY** Volunteerism: Hours members volunteered for **Community** activities/events: _____
 9. **PERSONAL** Volunteerism: Hours members volunteered for **Personal** activities/events: _____
10. Educational scholarships awarded. *(Please do not include 4-H Camp scholarships in this section. Report those numbers and amounts via the 4-H Program of Work report.)*
 - a. Club scholarships – How many? _____ Total amount given: \$ _____
 - b. County scholarships – How many? _____ Total amount given: \$ _____
 - c. Area scholarships – How many? _____ Total amount given: \$ _____
 11. Describe one program that enabled your club, county or area to have a positive impact in your community.